

**GOD AND HISTORY: THE DIALECTICAL TENSION OF  
FAITH AND HISTORY**

**Kaye Kosier**

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Di Giovanni, George, Like Augustine, Anselm held that one must love God in order to have knowledge of Him.

Fromthesideofwhat is believed, the objective aspect, Aquinas clearly dist McInerny, Ralph. Other scholars, drawing upon distinctions between Jewish Christians Pauline Christianity and other groups such as Marcionites and Montanists argue that early Christianity was always fragmented, with contemporaneous competing beliefs.

Throughtheremainderofthesection, Kantthendevelopshissolution, oneth confess Jesus as the Christ and, as such, all are Peter's successors.