

**ISLAM AND SOCIAL CHANGE IN FRENCH WEST
AFRICA: HISTORY OF AN EMANCIPATORY COMMUNITY
(AFRICAN STUDIES)**

Stuart Evon Bobby

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Sadio reportedly told the gathered crowd that Shaykh Hamallah had appeared to him in a dream and told him that he disapproved of the actions of Yacouba Sylla, that Yacouba was in error, and that all those eleven-beads who had begun breaking away from their families to create a new community should immediately return to their original households.

Gregory Mann, Islamic Africa. They decided to stay in the Ivory Coast, where economic opportunities were better and there was no stigma to slave or artisan origins.

Onekeymovement, led by al-Hajj Umar Tal in the second half of the century, had

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was thought of as the precolonial past has been revealed as, in great measure, the product of an imagination shared by colonial observers and African elites, and reference to its explanatory value is seen as romantic at best, essentialist at worst.