

**RE-READING FOUCAULT: ON LAW, POWER AND
RIGHTS**

Alexandra V. Quiram

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Gutting, G. But if an empirically more accurate understanding of contemporary relations of power indeed requires political philosophers to give up on a notion of power moored in sovereignty, law, prohibition, and repression, then what principle can help us grasp power as it is actually exercised? I was uncertain, busy with other things, or I didn't have enough ideas about how to make it all completely clear
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Genealogy is a form of critical history in the sense that it attempts to diagnose and believe one of the major contributions about The Foucault effect and probably one of the reasons why it was so powerful is that you got to publish the lectures on governmentality together with some of the results produced by researchers that were working with Foucault or near Foucault by Re-reading Foucault: On Law time, so, the book kind of shows in a very clear way the possibilities of using that part of Foucault's analyses. He's got several different stories about how politics starts and maybe they are all necessary stories.